**ANITA K. BASS EMERGENCY FUND**

**Purpose: To provide financial assistance to nurses pursing**

**nursing education. This fund is to be designed as**

**“immediate” financial assistance, thereby motivating students to remain in the program.**

*The candidate has to be a member of the organization.*

* **A chapter within the SER may submit one (1) application per year September - June for consideration.**
* **Chapters are encouraged to submit applications only when**

**the local chapter can not provide emergency financial assistance.**

* **The amount to be awarded will be $100.00 or $500.00. This**

**will depend upon the true need.**

* **Presented to an undergraduate student enrolled in an accredited undergraduate school of nursing.**
* **The applicant must complete the Anita K. Bass Emergency Fund application and submit the application to a chapter within the SER for initial consideration.**
* **It is awarded to meet a pressing or urgent need for a student (e.g., someone with insufficient funds for purchase of a particular textbook; someone who has experienced a personal loss due to fire, flood, etc.).**
* **The Chapter will review the application for completeness.**
* **When the location of the student and/or the nature of the emergency prevent a personal interview by the chapter, to expedite the request, the chapter Basileus/designee may conduct a telephone interview.**
* **The chapter will forward the recommended application to the SER Director for review and approval or non-approval.**
* **Applications that are approved for funding will be forwarded to the SER Tamias by the SER Director, on the release form of Anita Kelly Bass Emergency Fund.**

**CHI ETA PHI SORORITY, INCORPORATED**

**ANITA K. BASS SCHOLARSHIP**

**SOUTHEAST REGIONAL**

**CHAPTERS**

**ANITA K. BASS SCHOLARSHIP**

* **Presented to an undergraduate student enrolled in a
School of Nursing.**
* **Nominees are submitted by local chapters to the chair of the Regional Scholarship Committee.**
1. **Criteria for Application**

**Applicant must:**

* + **Be in a traditional undergraduate nursing program seeking to obtain the initial degree to become a Registered Nurse. The program must be accredited by the State and NLN.**
	+ **Maintain an academic average required by the school to remain in the nursing program**
	+ **Attend nursing school in the Southeast Region**
	+ **Be sponsored by a graduate chapter in the Southeast Region**
1. **Criteria for Selection**

**The scholarship recipient will be selected on the basis of statements from the following:**

* + **Student**
	+ **Dean of the nursing school**
	+ **Sponsoring graduate chapter**
1. **Amount of Scholarship**

**$1,500.00 to be awarded to two (2) students each year.**

 **D. Application and Selection Process**

* **The student will request an application from a graduate chapter in the Southeast Region.**
* **The completed application form, supporting statement from the Dean of the school of nursing and an official transcript should be returned to the graduate chapter.**
* **The graduate chapter will send all information to the Chairperson of the Anita K. Bass Scholarship Committee by *February 7* for the year scholarship to be awarded.**
	+ **Applications *must be received* by the above date.**
	+ **An *email copy of the application must be sent* by the due date to the Chairperson for distribution to committee members. Electronic signatures are acceptable.**
	+ **You must mail a hard copy with signatures to the Scholarship Chairperson by *February 7,*  of the year the scholarship is to be awarded. The application *must be postmarked* by the due date to be considered.**
* **The scholarship committee will review the applications and make recommendations for two awards according to criteria.**
* **The award will be based on need and academic standings.**
* **The scholarships will be awarded at the *Anita K. Bass Luncheon* during the Southeast Region Conference.**
* ***Awards will be made through the graduate chapter for the student.***

**E. One (1) application per Beta Chapter may be submitted by each sponsoring graduate chapter for consideration for the award.**

**Forward all AKB applications to:**

**AKB Chairperson**

**See address in directory.**